## **GREEN COUNTY BOARD OF SUPERVISORS**

Arthur F. Carter, Chair N2659 Richland Rd. Monroe, WI 53566 Telephone (608) 325-5453

Auditorium, Green County Ag Building 2841 6<sup>th</sup> Street, Monroe **Wednesday, September 13, 2006** 

7:30 p.m.

## **COUNTY BOARD MEETING AGENDA**

- 1. Call to order by Chair Carter
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve the Minutes of August 8, 2006
- 5. Space Needs Presentation Venture Architects
- 6. Consider Resolution 9-1-06 Comprehensive Economic Development Strategy
- 7. Consider Resolution 9-2-06 Support for Expansion of State Highway 11
- 8. Travel Requests
- 9. Announcements
  - a. Distributions:
    - i. Green County Budget Process Schedule
    - ii. Southwest Badger Resource Conservation & Development newsletter
  - b. Letter: "Thank you" from Green County Fair Board
  - c. Reminder: October County Board is the *third Tuesday*: October 17
  - d. Additional announcements
- 10. Adjourn

Michael J. Doyle, Courthouse Green County Clerk